




No. C 101945	Due no later than April 30, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX JACK CHARLTON 8989 W LANDMARK CT BOISE, ID 83704																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JUNIPER PATIO HOMEOWNERS ASSOCIATIO JACK CHARLTON 8945 W LANDMARK CT BOISE, ID 83704	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>JACK CHARLTON</td> <td>8989 W. LANDMARK CT</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>V. PRES.</td> <td>RICHARD G. NAVARRO</td> <td>8945 W. LANDMARK CT</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SEC.</td> <td>SCHULA LORD</td> <td>8927 W. LANDMARK CT</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	JACK CHARLTON	8989 W. LANDMARK CT	BOISE	ID	83704	V. PRES.	RICHARD G. NAVARRO	8945 W. LANDMARK CT	BOISE	ID	83704	SEC.	SCHULA LORD	8927 W. LANDMARK CT	BOISE	ID	83704
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
PRES.	JACK CHARLTON	8989 W. LANDMARK CT	BOISE	ID	83704																					
V. PRES.	RICHARD G. NAVARRO	8945 W. LANDMARK CT	BOISE	ID	83704																					
SEC.	SCHULA LORD	8927 W. LANDMARK CT	BOISE	ID	83704																					
5. Organized Under the Laws of: <div style="text-align: center; margin-top: 10px;"> IDAHO C 101945 </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>2/9/06</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>RICHARD G. NAVARRO</u> </td> <td> Title <u>V. PRES</u> </td> </tr> </table>		Signature 	Date <u>2/9/06</u>	Name (Typed or Printed) <u>RICHARD G. NAVARRO</u>	Title <u>V. PRES</u>																				
Signature 	Date <u>2/9/06</u>																									
Name (Typed or Printed) <u>RICHARD G. NAVARRO</u>	Title <u>V. PRES</u>																									