

Annual Report Form
Due No Later Than November 30, 1998

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

SUE HARTMAN & ASSOCIATES, IN

28500 FOUNTAIN RD

PARMA

ID 83660

2. Registered Agent and Office NOT A P.O. BOX

SUSAN M HARTMAN
28500 FOUNTAIN RD

PARMA

ID 83660

3. Organized Under the Laws of:

ID

C121968

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President Susan M. Hartman 28500 Fountain Rd Parma, Id. 83660
Secretary John Hartman 28500 Fountain Rd. Parma, Id. 83660
Director Susan M. Hartman 28500 Fountain Rd. Parma, Id. 83660
Director John Hartman 28500 Fountain Rd. Parma, Id. 83660

5. Signature of New Registered Agent

6.

Signature

Susan M. Hartman

Date

7/20/98

Name (Typed or Printed)

SUSAN M. Hartman

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

17229