

No. **W 16612**

Due no later than September 30, 2005

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

HOUSECALLS HEALTH PUBLISHING, LLC
727 E RIVERPARK LN STE 200
BOISE, ID 83706

2. Registered Agent and Office **NO PO BOX**

DAVID A BLACKMER DPM
727 E RIVERPARK LN STE 200
BOISE, ID 83706

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

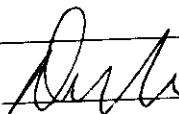
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	David A. Blackmer	727 E Riverpark Lane Suite 200	Boise	ID	83706

5. Organized Under the Laws of:

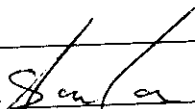
IDAHO
W 16612

6.

Signature



Date



Name
(Typed or
Printed)

David A Blackmer

Title

Member

Issued 07/05/2005

Do Not Tape or Staple

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