

No. C102055

Annual Report Form 1996

2. Registered Agent and Office NOT A P.O. BOX

\* Due No Later Than November 30,

Returns to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 14720  
SALT LAKE CITY, UT 84147

1. Mailing Address - Please Correct, If Not Correct

~~PRENT WILSON~~ Ryan Hacking  
190 S 1 E 133 So. 2 E

TRAPPER TRAILS COUNCIL, BOY

PRESTON ID 83263

1200 E 5400 S

3. Organized Under the Laws of:

OGDEN

UT 84403

UT

C102055

\*\* FINAL NOTICE \*\*

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

Office held      Name      Street or P.O. Address      City      State      Zip

See attached

5. NATURE OF BUSINESS

Boys & Girls  
YOUTH CAMPS Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *[Signature]* Date 10/18/96

Name (Typed or Printed) Harvey Mortensen Title Scout Executive

ISSUED: 10-05-1996

2445

DO NOT TAPE OR STAPLE

PRESIDENT  
COMMISSIOENR  
VICE PRES.  
TREASURER

CLESSE S. HILTON  
NATHAN R. HALE, JR.  
DAVID W. RICH  
GERALD C. COLE  
ROBERT E. FROERER  
GARY A. SARGENT  
ALONZO H. MATTHEWS  
ROBERT J. STRINGHAM  
J. LAMAR ANDERSON  
DOUGLAS BALCH  
DAVE WOODWARD  
JAMES E. SCHROEDER

289 N. 700 E.,  
306 E. VALLEY VIEW DR.  
4454 S. 2450 W.  
5527 EAST GLENDALE  
PO BOX 168  
569 GRAND OAKS  
177 N. 5 W.  
489 892 E. 450 S.  
856 JUNIPER DRIVE  
PO BOX 56  
3859 S. 4000 E.  
5181 S. 200 E.

KAYSVILLE, UTAH 84037  
PRESTON, IDAHO 83263  
ROY, UTAH 84067  
PRESTON, IDAHO 83263  
HUNTSVILLE, UTAH 84317  
FRUIT HEIGHTS, UTAH 84037  
GREEN RIVER, WYOMING 82935  
KAYSVILLE, UTAH 84037  
LOGAN, UTAH 84321  
RANDOLPH, UTAH 84064  
FRANKLIN, IDAHO 83237  
OGDEN, UTAH 84405