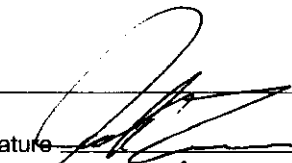


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|---|---|---|
| <b>No. C 137103</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jan 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>ZIMMERMAN FRAMING COMPANY, INC.</b><br><br>754 MISSOURI<br><br>RATHDRUM, ID 83858 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JACK L ZIMMERMAN<br>754 MISSOURI<br><br>RATHDRUM, ID 83858<br><br>3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| Pres               | Jack L. Zimmerman | 754 Missouri                  | Rathdrum    | ID           | 83858      |

|  |   |
|--|---|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 137103 | 6. <div style="text-align: center; margin-top: 20px;">  </div> <div style="display: flex; justify-content: space-between;"> <div>           Signature _____<br/>           Name <small>(Typed or Printed)</small> <u>Jack L. Zimmerman</u> </div> <div>           Date <u>11/26/01</u><br/>           Title <u>Pres</u> </div> </div> |
|--|---|