

|                                                                                                                                                        |               |                                                                                                                                                                                  |           |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 105193</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2014</b>                                                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STRONG CREEK LLC<br>PATRICK WERRY<br>171 SNOWPLOW UNIT 2<br>SANDPOINT ID 83864 |           | PATRICK WERRY<br>171 SNOWPLOW UNIT 2<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                  |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                             | City      | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PATRICK WERRY | 171 SNOWPLOW UNIT 2                                                                                                                                                              | SANDPOINT | ID                                                         | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 105193</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Patrick Werry<br>Name (type or print): Patrick Werry<br>Date: 07/22/2014<br>Title: Officer                                       |           |                                                            |         |             |  |
| Processed 07/22/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                        |           |                                                            |         |             |  |