| | Due no later than February 28, 2005 | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| No. C 132740 | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | DALE T LAMPINEN 900 W FLORIDA |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | CUDA NORTHWEST, INC. 2422 12TH AVE RD #304 NAMPA, ID 83686 | NAMPA, ID 83686 3. New Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | | tany and Directors. |
| 4. O sentions: Enter Names and Business Addresses of Fresident, College | | ty State Zip |
| Office held Name | Street or P.O. Address mpinen 2422 12th Ave. Rd.#304 N | Jampa ID. 83686 |
| Secretary Debbie | Lampinen 2422 12th Ave. Rd. #30 | |
| Treasurer | | |
| 5. Organized Under the Laws of: IDAHO C 132740 | 6. Signature Debbie Lampine | n Title _Sec./Treasure |