

| <b>No. W 34898</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than December 31, 2006</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct In this box, if applicable</b><br><br>NELSON CONSULTING, L.L.C.<br><del>2802 W SCOTTSDALE</del> <i>923 Oakwood St.</i><br><del>MERIDIAN, ID 83642</del> <i>Burley, ID 83318</i> | <b>2. Registered Agent and Office NO PO BOX</b><br><br>KARL E NELSON<br><del>7805 W COLEHAVEN LN</del><br><del>BOISE, ID 83704</del><br><i>923 Oakwood St.</i><br><i>Burley, ID 83318</i><br><br><b>3. New Registered Agent Signature</b> |                    |              |                               |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-----------------|--------|-------|-------|-----------|-------------------|-----------------|--------|-------|-------|
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                    |              |                               |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KARL E. NELSON</td> <td>923 Oakwood St.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>SECRETARY</td> <td>Devenly C. Nelson</td> <td>923 Oakwood St.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | KARL E. NELSON | 923 Oakwood St. | Burley | Idaho | 83318 | SECRETARY | Devenly C. Nelson | 923 Oakwood St. | Burley | Idaho | 83318 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                             | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KARL E. NELSON                                                                                                                                                                                                                                                                                 | 923 Oakwood St.                                                                                                                                                                                                                           | Burley             | Idaho        | 83318                         |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Devenly C. Nelson                                                                                                                                                                                                                                                                              | 923 Oakwood St.                                                                                                                                                                                                                           | Burley             | Idaho        | 83318                         |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 34898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.</b><br>Signature <i>Karl E. Nelson</i> Date <i>10-26-06</i><br>Name (Typed or Printed) <i>Karl E. Nelson</i> Title <i>PRESIDENT</i>                                                                                                                                                      |                                                                                                                                                                                                                                           |                    |              |                               |             |              |            |           |                |                 |        |       |       |           |                   |                 |        |       |       |

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