

No. <b>85341</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — <i>Please Correct</i>  <b>AMERICAN DENTAL HYGIENICS,</b> <b>LUKINS &amp; ANNIS</b> <b>1600 WASH. TRUST FINANCIA</b>  <b>SPOKANE</b> <b>WA 99201</b>
	3. Incorporated Under The Laws of <b>WA</b>  <b>NO: 085341</b>	

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John Snedden	101 N. Fourth, Suite 104	Sandpoint	Idaho	83864
Secretary:	John Snedden	101 N. Fourth, Suite 104	Sandpoint	Idaho	83864
Directors:	John Snedden	101 N. Fourth, Suite 104	Sandpoint	Idaho	83864

## 5. Nature of Business

Sale of dental products  
and all lawful corporate  
business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John Snedden

Date

Title

President

8-3-90