

|   |  |   |                                      |       |         |             |
|---|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 206211</b>   | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ORANGE PROPERTY GROUP, INC.<br>GREGORY HILL<br>4828 N 1000 E<br>BUHL ID 83316 | GREGORY HILL<br>4828 N 1000 E<br>BUHL ID 83316<br><br>3. <u>New</u> Registered Agent Signature: * |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |  |   |                                      |       |         |             |
| Office Held   | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT   | GREGORY HILL   | 4828 N 1000 E   | BUHL                                 | ID    |         | 83316       |
| SECRETARY   | GREGORY HILL   | 4828 N 1000 E   | BUHL                                 | ID    |         | 83316       |
| 5. Organized Under the Laws of:<br><br><b>IV<br/>C 206211</b>   | 6. Annual Report must be signed.*<br>Signature: Gregory Hill<br>Name (type or print): Gregory Hill   |   | Date: 06/19/2016<br>Title: President |       |         |             |
| Processed 06/19/2016  |  | * Electronically provided signatures are accepted as original signatures.                         |                                      |       |         |             |