| A1.50%C                            | Annual Report Form 1   |                                     |  |
|------------------------------------|--|-------------------------------------|--|
| Return to:                         | Due No Later Than November 20  | 995 2. Registered Agent             | and Office NOT A P.O. BOX              |
| SECRETARY OF STATE                 | 1. Mailing Address - Please Correct, if Not Correct  | C T CORP                            | ORATION SYSTEM                         |
| 700 WEST JEFFERSON<br>PO BOX 83720 | REGENCY PACIFIC, INC.  | 300 NORT                            | H OTH STREET                           |
| BOISE, ID 83720-0080               | INC.   |                                     | , OIM STREET                           |
| NO FEE REQUIRED                    | 970 STH AVE NN   | BOISE                               | ID 83701                               |
| * FIRST NOTICE *                   | ISSAGUAH WA SECON  | <ol><li>Organized Under t</li></ol> | ne Laws of                             |
| . Corporations: Enter Names - 1    | 70 7 11//  | _ WA                                |  |
| Limited Liability Companies: Ente  | r Names and A. I.  |                                     | C112698                                |
| Office bald                        | Business Addresses of President, Secretary and Director Names and Addresses of Managers or Mem | bers (check one)                    |  |
| Nama                               |  | (otteck Otte)                       |  |
| Tresident Ja.                      | C. Audress   | <u>City</u>                         | State Zip                              |
| President James 1                  | - Clay 970 5th Aue New   | Tara                                |  |
| " 'ESICION + KL I                  | 1  | Issaquah U                          | UA 98027                               |
| ecutary Thomas                     | tectorn-Clay   | ľ                                   |  |
| Thomas                             | H. Grimm   | (                                   | $\sim$ 1                               |
| 135+ Secretary                     | - miles cher   | (                                   | \ \                                    |
| reasures Traces A. 1               | Debrand.   |                                     |  |
|                                    |  | 1                                   |  |
|                                    | 7  | 1,                                  | 1                                      |
| Signature of New Registered A      | gent 6.  | •                                   |  |
| S-Stored A                         |  |                                     |  |
|                                    | Signature Frace. & Delice  |                                     |  |
|                                    | Janata Time . I Ver  | laule Date 7-                       | 11-95                                  |
|                                    | Name Typed or Trace A A  |                                     | <del>~</del>                           |
| ISSUED: 07-03-199                  | Name (Typed or Trace A De Co   | rance Title Ho                      | t Decertain                            |
|                                    |  | 3 84                                |  |
|                                    | W NOT TAPE OR STAPLE   |                                     |  |
|                                    |  |                                     |  |
| 415-648-656                        |  |                                     |  |
|                                    |  | ordina.<br>Nagarahan                |  |
|                                    |  |                                     | ************************************** |