

No. C111442	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX MERL WASHBURN 3507 HILLCREST DR COEUR D'ALEN ID 83816																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: WA C111442																														
	BROOKS TRUCK LINE, INC. PO BOX 668 COEUR D'ALENE ID 83816																																
* FIRST NOTICE *																																	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>DON TRAMMEL</i></td> <td><i>31825 - 25th S.W.</i></td> <td><i>Federal Way</i></td> <td><i>WA</i></td> <td><i>98023</i></td> </tr> <tr> <td><i>Sec. - Treas.</i></td> <td><i>Duane Johnson</i></td> <td><i>3607 Hillcrest Cr.</i></td> <td><i>Coeur d'Alene, Id</i></td> <td></td> <td><i>83814</i></td> </tr> <tr> <td><i>Vice Pres.</i></td> <td><i>Jim Trammel</i></td> <td><i>1423 W. Craig</i></td> <td><i>Moses Lake, WA</i></td> <td></td> <td><i>98837</i></td> </tr> <tr> <td><i>Vice Pres.</i></td> <td><i>Mike Campbell</i></td> <td><i>1013 Libby</i></td> <td><i>Clarkston, Wa.</i></td> <td></td> <td></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<i>President</i>	<i>DON TRAMMEL</i>	<i>31825 - 25th S.W.</i>	<i>Federal Way</i>	<i>WA</i>	<i>98023</i>	<i>Sec. - Treas.</i>	<i>Duane Johnson</i>	<i>3607 Hillcrest Cr.</i>	<i>Coeur d'Alene, Id</i>		<i>83814</i>	<i>Vice Pres.</i>	<i>Jim Trammel</i>	<i>1423 W. Craig</i>	<i>Moses Lake, WA</i>		<i>98837</i>	<i>Vice Pres.</i>	<i>Mike Campbell</i>	<i>1013 Libby</i>	<i>Clarkston, Wa.</i>		
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5. NATURE OF BUSINESS HAULING OF FREIGHT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u><i>7/26/96</i></u> Name (Typed or Printed) <u><i>Duane Johnson</i></u> Title <u><i>Sec. - Treas.</i></u>																															

ISSUED: 07-06-1996

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