

No. C 86813		Due no later than Jun 30, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TETON CELLULAR, INC. REG COMPLIANCE LEGAL DEPARTMENT 180 WASHINGTON VALLEY RD BEDMINSTER NJ 07921		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARNI WALDEN	ONE VERIZON WAY VC52N197	BASKING RIDGE	NJ	USA	07920	
DIRECTOR	JOHN TOWNSEND	ONE VERIZON WAY VC52N197	BASKING RIDGE	NJ	USA	07920	
SECRETARY	STEVEN E ZIPPERSTEIN	ONE VERIZON WAY VC52N197	BASKING RIDGE	NJ	USA	07920	
5. Organized Under the Laws of: ID C 86813		6. Annual Report must be signed.* Signature: Karen Shipman Name (type or print): Karen Shipman Date: 07/12/2010 Title: Assistant Secretary					
Processed 07/12/2010		* Electronically provided signatures are accepted as original signatures.					