

No. <b>C 153868</b>		<b>Due no later than Mar 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SOUTHWESTERN IDAHO ASHI CHAPTER, INC. DAVID REISH 3013 MAYWOOD AVE. BOISE ID 83704		DAVID REISH 3013 MAYWOOD AVE BOISE ID 83704		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DAN KOPP	5842 N. DUXBURY CT.	GARDEN CITY	ID	USA	83714
PRESIDENT	DAVID REISH	8140 SILKWOOD CT	BOISE	ID	USA	83704
DIRECTOR	BEN CHOY	3017 WESTVIEW LN.	NAMPA	ID	USA	83686
SECRETARY	STAN AUDETTE	3288 SWEETWATER DR.	BOISE	ID	USA	83716
5. Organized Under the Laws of:  <b>ID C 153868</b>		6. Annual Report must be signed.* Signature: David Resih Name (type or print): David Resih Date: 01/28/2017 Title: President				
Processed 01/28/2017		* Electronically provided signatures are accepted as original signatures.				