

<b>No. C 195273</b>	<b>Due no later than Jul 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Office (NOT A P.O. BOX) <del>JIMMIE KELLEY</del> <b>PENNY SESSIONS</b> 1619 CEDAR AVE 83501 LEWISTON ID 83501																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. Mailing Address: Correct in this box if needed. AMERICAN LEGION LEWIS-CLARK AUXILIARY INC. UNIT #13 <del>JIMMIE KELLEY</del> <b>PENNY SESSIONS</b> <del>PO BOX 683</del> <b>1619 CEDAR AVE.</b> LEWISTON ID 83501		3. <u>New</u> Registered Agent Signature.  <i>Penny Sessions</i>																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>PENNY SESSIONS</td> <td>1619 Cedar Ave</td> <td>Lewiston</td> <td>ID</td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td>PENNY SESSIONS</td> <td>1619 Cedar Ave</td> <td>Nor</td> <td>ID</td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Charlene Schuping</td> <td>3128 10th</td> <td>Lewiston</td> <td>ID</td> <td></td> <td>83501</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	PENNY SESSIONS	1619 Cedar Ave	Lewiston	ID			Treasurer	PENNY SESSIONS	1619 Cedar Ave	Nor	ID			Secretary	Charlene Schuping	3128 10th	Lewiston	ID		83501
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 195273</b> </div>		6. Signature: <i>Penny Sessions</i> Name (type or print): <b>PENNY SESSIONS</b> Date: <i>6/16/17</i> Title: <i>President</i>																													
Issued 06/13/2017 by CLH																															