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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 17759</b>                                                                                                                                     |                 | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JACK AND EDNA WINCHESTER LLC<br>EDNA WINCHESTER<br>29920 HEXON RD<br>PARMA ID 83660<br>USA |       | EDWARD J WINCHESTER<br>29920 HEXON RD<br>PARMA ID 83660 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                              |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                         | City  | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JACK WINCHESTER | 29920 HEXON RD                                                                                                                                                                               | PARMA | ID                                                      | USA     | 83660       |  |
| MEMBER                                                                                                                                                 | EDNA WINCHESTER | 29920 HEXON RD                                                                                                                                                                               | PARMA | ID                                                      | USA     | 83660       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17759</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Edna Winchester<br>Name (type or print): Edna Winchester                                                                                     |       |                                                         |         |             |  |
|                                                                                                                                                        |                 | Date: 11/09/2012<br>Title: Half owner                                                                                                                                                        |       |                                                         |         |             |  |
| Processed 11/09/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |       |                                                         |         |             |  |