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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|------------|
| No. <b>C 94407</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b> |                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |                        |            |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                           | 1. Mailing Address - Please Correct, If Not Correct                     |                                                                                                    | <b>ERIC WAHLEN</b><br><b>275 EAST ELMORE AVE</b><br><br><b>ABERDEEN ID 83210</b> |                        |            |
|                                                                                                                                                                                                                                                               | <b>BIG V MACHINE, INC.</b><br><br><b>PO BOX 538</b>                     |                                                                                                    | 3. Organized Under the Laws of:                                                  |                        |            |
|                                                                                                                                                                                                                                                               | <b>* FIRST NOTICE *</b>                                                 |                                                                                                    | <b>ABERDEEN ID 83210</b>                                                         |                        |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                         |                                                                                                    |                                                                                  |                        |            |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                             | <u>Street or P.O. Address</u>                                                                      | <u>City</u>                                                                      | <u>State</u>           | <u>Zip</u> |
| PRESIDENT                                                                                                                                                                                                                                                     | ERIC WAHLEN                                                             | P.O. BOX 177                                                                                       | ABERDEEN                                                                         | ID                     | 83210      |
| SECRETARY                                                                                                                                                                                                                                                     | KIM WAHLEN                                                              | 2915 W. 1800 S.                                                                                    | ABERDEEN                                                                         | ID                     | 83210      |
| DIRECTOR                                                                                                                                                                                                                                                      | CHESTER WAHLEN                                                          | 2624 W. 1000 S.                                                                                    | ABERDEEN                                                                         | ID                     | 83210      |
| DIRECTOR                                                                                                                                                                                                                                                      | DWIGHT HORSCH                                                           | 2700 W. 1991 S.                                                                                    | ABERDEEN                                                                         | ID                     | 83210      |
| DIRECTOR                                                                                                                                                                                                                                                      | DAVID WAHLEN                                                            | 2481 W. 1000 S.                                                                                    | ABERDEEN                                                                         | ID                     | 83210      |
| DIRECTOR                                                                                                                                                                                                                                                      | VAL WAHLEN                                                              | 2700 W. 1352 S.                                                                                    | ABERDEEN                                                                         | ID                     | 83210      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                         | 6.                                                                                                 |                                                                                  |                        |            |
|                                                                                                                                                                                                                                                               |                                                                         | Signature <u></u> |                                                                                  | Date <u>7-19-99</u>    |            |
|                                                                                                                                                                                                                                                               |                                                                         | Name (Typed or Printed) <u>Eric Wahlen</u>                                                         |                                                                                  | Title <u>President</u> |            |

ISSUED: 07-03-1999

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