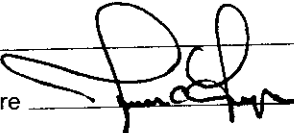


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| No. C 61571 | Due no later than Jul 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX JAMES C. LUPER 110 16TH STREET LEWISTON, ID 83501 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable LUPER BROTHERS AUTOMOTIVE, INC. 110 16TH ST LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President | JAMES C. LUPER | 110 16 th St. | Lewiston | ID | 83501 |
| Sec/Treas | DANIEL J. LUPER | 110 16 th St. | Lewiston | ID | 83501 |

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| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 61571 </div> | 6.  Signature _____ Date May 9, 2003 Name <small>(Typed or Printed)</small> JAMES C. LUPER Title President |
|--|---|