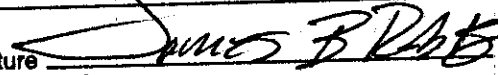
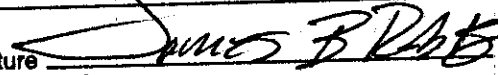
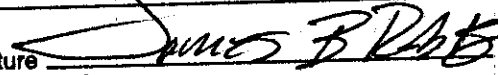


| <b>No. W 37665</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than March 31, 2007<br/>Annual Report Form</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b>                                                                                 |       |             |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------------------------------------------------------------------------------------|------------------------|---------|-------------------------|-----------------|-----------------|----------------------|------------------|----------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>VARA DEVELOPMENT LLC<br>3343 W CHERRY LANE PMB #328<br>MERIDIAN, ID 83642<br><br>36 E. PINE ST.<br>Meridian, ID 83642 |                                                                                                                                                                                                                                                                                                        | JAMES B ROBERTS<br>200 N HAPPY VALLEY 2613 Rebecca way<br>Nampa, ID 83687<br>Meridian, ID 83646                                 |       |             |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        | <b>3. New Registered Agent Signature</b><br> |       |             |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b><br><table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Managing Member</td><td>JAMES B ROBERTS</td><td>2613 Rebecca Way</td><td>Meridian</td><td>ID</td><td>83646</td></tr></tbody></table> |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |       | Office held | Name                                                                               | Street or P.O. Address | City    | State                   | Zip             | Managing Member | JAMES B ROBERTS      | 2613 Rebecca Way | Meridian | ID | 83646 |
| Office held                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                        | Street or P.O. Address                                                                                                                                                                                                                                                                                 | City                                                                                                                            | State | Zip         |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                       | JAMES B ROBERTS                                                                                                                                                                             | 2613 Rebecca Way                                                                                                                                                                                                                                                                                       | Meridian                                                                                                                        | ID    | 83646       |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 37665                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                             | <b>6.</b><br><table border="1"><tr><td>Signature</td><td></td><td>Date</td><td>1/16/07</td></tr><tr><td>Name (Typed or Printed)</td><td>JAMES B ROBERTS</td><td>Title</td><td>Sole Managing member</td></tr></table> |                                                                                                                                 |       | Signature   |  | Date                   | 1/16/07 | Name (Typed or Printed) | JAMES B ROBERTS | Title           | Sole Managing member |                  |          |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           | Date                                                                                                                                                                                                                                                                                                   | 1/16/07                                                                                                                         |       |             |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                               | JAMES B ROBERTS                                                                                                                                                                             | Title                                                                                                                                                                                                                                                                                                  | Sole Managing member                                                                                                            |       |             |                                                                                    |                        |         |                         |                 |                 |                      |                  |          |    |       |

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