o. C 3514	5	Annual Report Form  Due No Later Than November 30,	2. Registered Agent		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED  * FIRST NOTICE *		1. Mailing Address - Please Correct, If Not Correct		NCITARION H street	
		ICONCO, INC. John E. Weber 303 Derby Avenue	301SE	ID	83701
		JAKLAND CA 94601	3. Organized Under the Laws of:  NV C 85145		
Corporations: Ente	r Names and	Addresses of President, Secretary and Directors r Names and Addresses of  Managers or Members	•	<u></u>	• • • • · · · · · · · · · · · · · · · ·
Office held	<u>Name</u>	Street or P.O. Address	City -	<u>State</u>	<u>Zip</u>
President Secretary Directors	Charl	E. Weber 303 Derby Ave. ene Weber 303 Derby Ave. E. Weber 303 Derby Ave.	Oakland Oakland Oakland	CA CA CA	94601 94601 94601
NATURE OF	BUSINES:	6. I certify that this Annual Report has been e knowledge true, correct and complete.  Signature		nd is to the be	est of my
	n a	Name (Typed or John E. Weber	Title	Presi	dent
CONTRACT		Name Printed Printed	I ITIE		