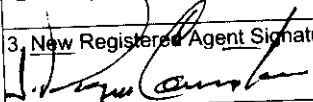


|                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 8322</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2002<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>VR INTERNATIONAL, LLC<br><del>WARREN BLACK</del> J. Roger Compton<br>2603 W EASTOVER TERRACE<br><br>BOISE, ID 83706 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>WARREN BLACK</del> J. Roger<br>2603 W EASTOVER TERRACE<br>Compton<br>BOISE, ID 83706<br><br>3. New Registered Agent Signature<br> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| Office held | Name             | Street or P.O. Address | City          | State | Zip   |
|-------------|------------------|------------------------|---------------|-------|-------|
| member      | J. Roger Compton | 2603 W Eastover        | Boise         | Id    | 83706 |
| member      | Erica Compton    | 2603 W. Eastover       | Boise         | Id    | 83706 |
| member      | Warren L. Black  | PO Box 1223            | Amagansett    | NY    | 11930 |
| member      | Konni Branks     | 3334 Folsom St         | San Francisco | CA    | 94110 |
| member      | Jim Martin       | 97 Lake Side Dr        | Corte Madera  | CA    | 94925 |
| member      | Curtis Coffey    | PO Box 025216          | Miami         | FL    | 33102 |

|                                                                                                |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 8322</div> | 6.<br>Signature  Date <u>3-20-02</u><br>Name (Typed or Printed) <u>J. ROGER Compton</u> Title <u>Managing Member</u> |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|