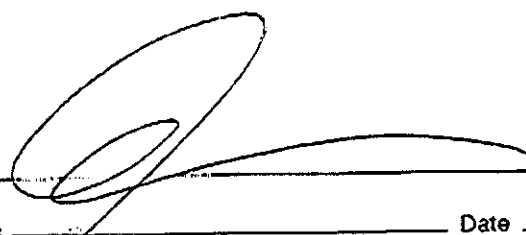
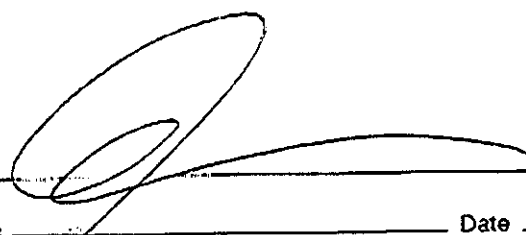


<b>No. C 125036</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jul 31, 2004 Annual Report Form</b>  <b>1. Mailing Address: (Correct in this box if applicable)</b> CAPITOL MARKETING AGENCY (CMA), INC ALAN R MCMURRAY 1501 14TH AVE EAST  TWIN FALLS, ID 83301	<b>2. Registered Agent and Office NO PO BOX</b> MIKE MCMURRAY 1501 11TH AVE E  TWIN FALLS, ID 83301  <b>3. New Registered Agent Signature</b>
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**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALAN R. MCMURRAY	1501 14th AVE E.	TWIN FALLS	ID	83301
SECRETARY	JIM BENSON	1543 FIDDLEWOOD CT	ROYAL PALM BEACH	FL	33411



<b>5. Organized Under the Laws of:</b>  IDAHO C 125036	<b>6.</b> Signature  Date <u>6/30/04</u> Name (Type or Print) <u>ALAN R. MCMURRAY</u> Title <u>PRES</u>
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Issued 06/30/2004

**Do Not Tape or Staple**

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**BLOCK 1:** Entire name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct