

No. C 118011	<b>Due no later than January 31, 2009</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  SANDERS THIRD ADDITION WATER ASSOCI 18090 KALISPEL CT COEUR D ALENE, ID 83814	CLARK SHULL 18090 KALISPEL CT COEUR D'ALENE, ID 83814  3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Clark Shull	18090 Kalispel ct	Coeur D'Alene	ID	83814

5. Organized Under the Laws of:  IDAHO C 118011	6. Signature <u>Clark Shull</u> Date <u>11/20/08</u>  Name <small>(Typed or Printed)</small> <u>clark shull</u> Title <u>President</u>
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