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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------|---------|------------------|--|
| No. <b>W 11809</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2011</b>                                                                                                           |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>OUTBACK INVESTMENTS, L.L.C.<br>GARY JOHNSTON<br>PO BOX 220<br>STAR ID 83669<br>USA |      | GARY JOHNSTON<br>4440 S W 5TH AVE<br>NEW PLYMOUTH ID 83655 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                 |      |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                            | City | State                                                      | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | GARY JOHNSTON | PO BOX 220                                                                                                                                      | STAR | ID                                                         | USA     | 83669            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                               |      |                                                            |         |                  |  |
| <b>ID<br/>W 11809</b>                                                                                                                                  |               | Signature: Gary Johnston                                                                                                                        |      |                                                            |         | Date: 02/08/2011 |  |
|                                                                                                                                                        |               | Name (type or print): Gary Johnston                                                                                                             |      |                                                            |         | Title: Member    |  |
| Processed 02/08/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                       |      |                                                            |         |                  |  |