


No. C 83759	Due no later than Apr 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DIAMOND DEVELOPMENTAL CENTER, INC. 1119 CALDWELL BLVD. NAMPA, ID 83651		DEB PARSONS 1119 CALDWELL BLVD. NAMPA, ID 83651																													
3. <u>New</u> Registered Agent Signature																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dan Fazzini, Sr.</td> <td>11715 So. Fulton Ave.</td> <td>Tulsa</td> <td>OK.</td> <td>74137</td> </tr> <tr> <td>Secretary:</td> <td>Dan Fazzini, Jr.</td> <td>1905 West 4700 S. #108</td> <td>SLC</td> <td>UT.</td> <td>84118</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>Dan Fazzini Sr.</td> <td>11715 So. Fulton Ave.</td> <td>Tulsa</td> <td>OK.</td> <td>74137</td> </tr> <tr> <td>Dan Fazzini Jr.</td> <td>1905 W. 4700 S. #108</td> <td>SLC</td> <td>UT.</td> <td>84118</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Dan Fazzini, Sr.	11715 So. Fulton Ave.	Tulsa	OK.	74137	Secretary:	Dan Fazzini, Jr.	1905 West 4700 S. #108	SLC	UT.	84118	Directors:	Dan Fazzini Sr.	11715 So. Fulton Ave.	Tulsa	OK.	74137	Dan Fazzini Jr.	1905 W. 4700 S. #108	SLC	UT.	84118
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5. Organized Under the Laws of: IDAHO C 83759	6. Signature  Date <u>2-14-02</u> Name <small>(Typed or Printed)</small> <u>Deb PARSONS</u> Title <u>Program Admin.</u>																															