No. <b>L 2728</b>	Due no later than Mar 31, 2008					
Return to:	Annual Report Form	to the second of	PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702			
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.	No. 17 (200 (200 (200 (200 (200 (200 (200 (20				
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	AMERIGAS PROPANE, L.P. M. SHIBILSKI NEW AMERIGAS PROPANE, INC. 460 N GULPH RD	BOISE ID 63				
	KING OF PRUSSIA PA 19406-2815	3. <u>New</u> Registere	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER AMERIGAS PROPANE, INC. 460 NORTH GULPH RD		KING OF PRUSS	IA PA	USA	19406	
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
DE	Signature: Samuel R. Mauriello	Date: 01/16/2008				
L 2728	Name (type or print): Samuel R. Mauriello	-	Title: Asst. Treasurer			
Processed 01/16/2008	* Electronically provided signatures are accepted as original signatures.					