** 1. (15.10) St. (2.10)	INSTRUC	TIONS ON REVERSE SIDE	made ISSUEDIAM	tureny y	a +1+1+1+1	
No. 81949	Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address — Please Correct, If Not Correct JLTIMATE DIRECTION, INC.		2. Registered Agent and Office NOT A PO BOX. GORDON S. THATCHER 239 MOHAWK AVE. REXBURG ID 83440			
Return To						
Secretary of State Room 203, Statehouse Boise, ID 83720						
** FINAL NOTICE ** NO FEE REQUIRED	P 0 B0X 341 REXBURG	ID 83440	3. Incorporated Under 1 of 15 No: 81949	The Laws		
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTED (OR TYPED			
	Name	Street or P.O. Address	<u>City</u>	<u>State</u>	Zip	
President: 6. Bayce	Thatcher	239 MOHAWK AVE	Rexburg	TO	83440	
Secretary: Beth Thede		s _e	••	•	••	
Gordon S. 7	Tradelee	**	h.	* 4	**	
Suzette S. Thatcher - Tres "			ps.	••	65.	
Dona L. Miller (ExecUP/COD) 236 Nez Perce A			70E "	42		
William S. C	lements (CFO)	3020 5, 4413 W.	•	bs.	*•	
5. Nature of Business	6. I certify th	at this Annual Report has been exa	mined by me and is to the	best of my	knowledae	
May and Sales of Hydratio	Thurs true, corre	ect and complete.			_	
For enemerate shipledes		Signature W. J. Cernant		Date 10/31/94		
44	Name Printed)	Name (Typed or Name Printed) W. J. Clements		Title (FO		