

No. <b>W 7618</b>		<b>Due no later than Dec 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  FORDS CREEK ELECTRIC & PUMP, LLC JASON M ANDERSON PO BOX 2196 OROFINO ID 83544		JASON M ANDERSON 1215 SHRIVER RD OROFINO ID 83544			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	NIKKI L ANDERSON	PO BOX 2196	OROFINO	ID	USA	83544	
MANAGER	JASON M ANDERSON	PO BOX 2196	OROFINO	ID	USA	83544	
5. Organized Under the Laws of:  <b>ID</b> <b>W 7618</b>		6. Annual Report must be signed.*  Signature: Nikki L Anderson Name (type or print): Nikki L Anderson					
		Date: 11/29/2017 Title: owner					
Processed 11/29/2017      * Electronically provided signatures are accepted as original signatures.							