

No. <b>W 7618</b>		<b>Due no later than Dec 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		JASON M ANDERSON 1215 SHRIVER RD OROFINO ID 83544			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		FORDS CREEK ELECTRIC & PUMP, LLC JASON M ANDERSON PO BOX 2196 OROFINO ID 83544					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	NIKKI L ANDERSON	PO BOX 2196	OROFINO	ID	USA	83544	
MANAGER	JASON M ANDERSON	PO BOX 2196	OROFINO	ID	USA	83544	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 7618</b>		Signature: Nikki L Anderson				Date: 11/29/2017	
		Name (type or print): Nikki L Anderson				Title: owner	
Processed 11/29/2017		* Electronically provided signatures are accepted as original signatures.					