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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>No. W 68432</b>                                                                                                                                                       | <b>Due no later than November 30, 2008</b><br><b>Annual Report Form</b>                                                                                      |                                                                                                                                                  | <b>2. Registered Agent and Office NO PO BOX</b><br>M MICHAEL SASSER<br>3100 S VISTA AVE #200<br>BOISE, ID 83705 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>EMP, LLC<br>PO BOX <del>16489</del> <b>5880</b><br>BOISE, ID <del>83715</del> <b>83705</b> |                                                                                                                                                  | <b>3. New Registered Agent Signature</b>                                                                        |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>                                                                                             |                                                                                                                                                              |                                                                                                                                                  |                                                                                                                 |
| Office held                                                                                                                                                              | Name                                                                                                                                                         | Street or P.O. Address                                                                                                                           | City      State      Zip                                                                                        |
| Member                                                                                                                                                                   | M. Michael Sasser                                                                                                                                            | 7508 W. Millwood Dr.                                                                                                                             | Boix ID 83709                                                                                                   |
| Member                                                                                                                                                                   | Patrick J. Engle                                                                                                                                             | 2817 Heather Place                                                                                                                               | Boise ID 83702                                                                                                  |
| Member                                                                                                                                                                   | Edgar Cataxinos                                                                                                                                              | 2055 E. Michigan Ave                                                                                                                             | Salt Lake City Utah 84108                                                                                       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 68432                                                                                                               |                                                                                                                                                              | <b>6.</b><br>Signature <u>M. Michael Sasser</u> Date <u>Nov. 5, 2008</u><br>Name (Typed or Printed) <u>M. Michael Sasser</u> Title <u>Member</u> |                                                                                                                 |

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