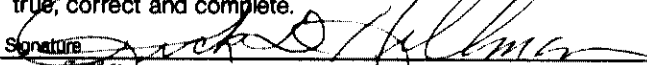


| No. 083510 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|-------------------|----------|----|-------|------------|----------------|-------------------|----------|----|-------|------------|--------------|-------------------|----------|----|-------|--|----------------|-------------------|----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 14 | Due No Later Than November 1, 1987 | | RICK HILLMAN 4010 YELLOWSTONE AVENUE POCATELLO, IDAHO 83205 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 083510 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HILLMAN CORPORATION RICK HILLMAN 4010 YELLOWSTONE AVENUE P.O. BOX 5555 POCATELLO, IDAHO 83205 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rick Hillman</td> <td>5015 Whitaker Rd.</td> <td>Chubbuck</td> <td>Id</td> <td>83202</td> </tr> <tr> <td>Secretary:</td> <td>Elaine Hillman</td> <td>4967 Whitaker Rd.</td> <td>Chubbuck</td> <td>Id</td> <td>83202</td> </tr> <tr> <td>Directors:</td> <td>Rick Hillman</td> <td>5015 Whitaker Rd.</td> <td>Chubbuck</td> <td>Id</td> <td>83202</td> </tr> <tr> <td></td> <td>Elaine Hillman</td> <td>4967 Whitaker Rd.</td> <td>Chubbuck</td> <td>Id</td> <td>83202</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Rick Hillman | 5015 Whitaker Rd. | Chubbuck | Id | 83202 | Secretary: | Elaine Hillman | 4967 Whitaker Rd. | Chubbuck | Id | 83202 | Directors: | Rick Hillman | 5015 Whitaker Rd. | Chubbuck | Id | 83202 | | Elaine Hillman | 4967 Whitaker Rd. | Chubbuck | Id | 83202 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Rick Hillman | 5015 Whitaker Rd. | Chubbuck | Id | 83202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Elaine Hillman | 4967 Whitaker Rd. | Chubbuck | Id | 83202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Rick Hillman | 5015 Whitaker Rd. | Chubbuck | Id | 83202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Elaine Hillman | 4967 Whitaker Rd. | Chubbuck | Id | 83202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| retail sales of beer & liquor | | Signature <u></u> Date <u>7-7-87</u> Name (Printed) <u>Rick D. Hillman</u> Title <u>7-7-87</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ENTERED
JUL 23 1987