

ISSUED JULY 17, 1989

No. <b>53448</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>W.N. RICE &amp; NELLO JENKINS</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>NO FEE REQUIRED</b> <b>89 AUG 11 AM 8 58</b>	<i>Due No Later Than November 1, 1989</i>		<b>HIGHWAY 95 NORTH</b>
	1. Mailing Address — <i>Please Correct</i> <b>53448</b>		<b>COUNCIL</b> ID <b>83612</b>
	<b>RICE LOGGING INC.</b> <b>HELEN RICE</b> <b>P. O. BOX 536</b>  <b>COUNCIL</b> ID <b>83612</b>		3. Incorporated Under The Laws of <b>IDAHO</b>  NO: <b>53448</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>Warren N. Rice</b>	<b>H.C. 62, Box 1455</b>	<b>Council</b>	<b>ID</b>	<b>83612</b>
Secretary:	<b>Sheridan Jenkins</b>	<b>P.O. Bx 72</b>	<b>Council</b>	<b>ID</b>	<b>83612</b>
Directors:	<b>Nello A. Jenkins</b>	<b>P.O. BX 72</b>	<b>Council</b>	<b>ID</b>	<b>83612</b>
	<b>Lorne Rice</b>	<b>H.C. 62, Box 1228</b>	<b>Council</b>	<b>ID</b>	<b>83612</b>

## 5. Nature of Business

**Contract Logging**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)*Helen Rice*  
**Helen Rice**

Date

**8-9-89**

Title

**treas.**