

| No. 113527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Idaho Corporation Annual Report Form                                                                                                                                                                                                                           |                                                            | 2. Registered Agent and Office                                 |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
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| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1988                                                                                                                                                                                                                             |                                                            | STEVE TESTER<br>109 12TH AVENUE SOUTH<br>NAMPA, IDAHO<br>83651 |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address — Please Correct 012527                                                                                                                                                                                                                     | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| 8 OCT 18 AM 9 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAMPA HARVEST FESTIVAL ASSOCIATI<br>ROBERT FERDINAND<br>P.O. BOX 231<br>NAMPA, IDAHO<br>83651                                                                                                                                                                  |                                                            |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                               |                                                            |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| <table border="0"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres. Bob Brown,</td> <td>1624 Amity,</td> <td>Nampa,</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>President: Sec. Ron Lauer,</td> <td>P. O. Box 446,</td> <td>Nampa,</td> <td>Id.</td> <td>83653</td> </tr> <tr> <td>Secretary: Bill Deal,</td> <td>312 3rd St. So.,</td> <td>Nampa,</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Directors: Robert Ferdinand,</td> <td>103 11th Ave. So. Ext.</td> <td>Nampa,</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Jim Hill,</td> <td>823 3rd St. So.,</td> <td>Nampa,</td> <td>Id.</td> <td>83651--Dick Jamison,</td> </tr> <tr> <td>Don Johnson,</td> <td>P. O. Box 542,</td> <td>Nampa,</td> <td>Id.</td> <td>83653--Lloyd Kalblinger,</td> </tr> <tr> <td>Ken King,</td> <td>404 10th Ave. So.,</td> <td>Nampa,</td> <td>Id.</td> <td>83651--Rodney Moore,</td> </tr> <tr> <td>Rod Orrison,</td> <td>P. O. Box 366,</td> <td>Nampa,</td> <td>Id.</td> <td>83653--Dean Price,</td> </tr> <tr> <td>Don Shepherd,</td> <td>1331 11th Ave. No.,</td> <td>Nampa,</td> <td>Id.</td> <td>--Steve Tester,</td> </tr> <tr> <td>Dan Vestal,</td> <td>523 12th Ave. So.,</td> <td>Nampa,</td> <td>Id.</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                |                                                            |                                                                | Name                     | Street or P.O. Address | City                    | State | Zip | Pres. Bob Brown, | 1624 Amity, | Nampa, | Id. | 83651 | President: Sec. Ron Lauer, | P. O. Box 446, | Nampa, | Id. | 83653 | Secretary: Bill Deal, | 312 3rd St. So., | Nampa, | Id. | 83651 | Directors: Robert Ferdinand, | 103 11th Ave. So. Ext. | Nampa, | Id. | 83651 | Jim Hill, | 823 3rd St. So., | Nampa, | Id. | 83651--Dick Jamison, | Don Johnson, | P. O. Box 542, | Nampa, | Id. | 83653--Lloyd Kalblinger, | Ken King, | 404 10th Ave. So., | Nampa, | Id. | 83651--Rodney Moore, | Rod Orrison, | P. O. Box 366, | Nampa, | Id. | 83653--Dean Price, | Don Shepherd, | 1331 11th Ave. No., | Nampa, | Id. | --Steve Tester, | Dan Vestal, | 523 12th Ave. So., | Nampa, | Id. | 83651 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                                                                                                                         | City                                                       | State                                                          | Zip                      |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Pres. Bob Brown,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1624 Amity,                                                                                                                                                                                                                                                    | Nampa,                                                     | Id.                                                            | 83651                    |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| President: Sec. Ron Lauer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P. O. Box 446,                                                                                                                                                                                                                                                 | Nampa,                                                     | Id.                                                            | 83653                    |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Secretary: Bill Deal,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 312 3rd St. So.,                                                                                                                                                                                                                                               | Nampa,                                                     | Id.                                                            | 83651                    |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Directors: Robert Ferdinand,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 103 11th Ave. So. Ext.                                                                                                                                                                                                                                         | Nampa,                                                     | Id.                                                            | 83651                    |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Jim Hill,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 823 3rd St. So.,                                                                                                                                                                                                                                               | Nampa,                                                     | Id.                                                            | 83651--Dick Jamison,     |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Don Johnson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P. O. Box 542,                                                                                                                                                                                                                                                 | Nampa,                                                     | Id.                                                            | 83653--Lloyd Kalblinger, |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Ken King,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 404 10th Ave. So.,                                                                                                                                                                                                                                             | Nampa,                                                     | Id.                                                            | 83651--Rodney Moore,     |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Rod Orrison,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P. O. Box 366,                                                                                                                                                                                                                                                 | Nampa,                                                     | Id.                                                            | 83653--Dean Price,       |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Don Shepherd,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1331 11th Ave. No.,                                                                                                                                                                                                                                            | Nampa,                                                     | Id.                                                            | --Steve Tester,          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Dan Vestal,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 523 12th Ave. So.,                                                                                                                                                                                                                                             | Nampa,                                                     | Id.                                                            | 83651                    |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| 5. Nature of Business<br><br>sports entertainment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> </table> |                                                            |                                                                | Signature                | Date                   | Name (Typed or Printed) | Title |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                                                                                                                                                                                           |                                                            |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title                                                                                                                                                                                                                                                          |                                                            |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Steve Tester<br>Steve Tester<br>10-13-1988<br>Director                                                                                                                                                                                                         |                                                            |                                                                |                          |                        |                         |       |     |                  |             |        |     |       |                            |                |        |     |       |                       |                  |        |     |       |                              |                        |        |     |       |           |                  |        |     |                      |              |                |        |     |                          |           |                    |        |     |                      |              |                |        |     |                    |               |                     |        |     |                 |             |                    |        |     |       |

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