





## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney CERTIFICATE OF ORGANIZATION LIMITED LIABILITY **COMPANY** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

For Office Use Only

-FILED-

File #: 0003757886

Date Filed: 1/30/2020 1:11:02 PM

| Certificate of Organization Limited Liability Company Select one: Standard, Expedited or Same Day Service (see descriptions below) |                            | Standard (filing fee \$100)                                      |  |
|--|----------------------------|--|--|
| 1. Limited Liability Company Name  |                            | Limited Linkillity Commons                                       |  |
| Type of Limited Liability Company Entity name  |                            | Limited Liability Company HPH LLC                                |  |
| 2. The complete street address of the principal office   | ie:                        |  |  |
| Principal Office Address   | is.                        | JON ARONSON<br>1136 LUKES GULCH RD<br>GRANGEVILLE, ID 83530      |  |
| 3. The mailing address of the principal office is:   |                            |  |  |
| Mailing Address  |                            | JON ARONSON<br>1136 LUKES GULCH RD<br>GRANGEVILLE, ID 83530-5048 |  |
| 4. Registered Agent Name and Address   |                            |  |  |
| Registered Agent   |                            | Registered Agent<br>Jon R Aronson                                |  |
|  |                            | Physical Address:  |  |
|  |                            | JON ARONSON  |  |
|  |                            | 1136 LUKES GULCH RD<br>GRANGEVILLE, ID 83530                     |  |
|  |                            | Mailing Address:   |  |
|  |                            | JON ARONSON  |  |
|  |                            | 1136 LUKES GULCH RD<br>GRANGEVILLE, ID 83530-5048                |  |
| 5. Governors   |                            |  |  |
| Name   |                            | Address  |  |
| Jon R. Aronson   | JON ARONSO                 | N  |  |
|  | 1136 LUKES 0               | GULCH RD   |  |
|  | GRANGEVILL                 | E, ID 83530-5048   |  |
| Jaycie L Aronson   | JON ARONSO                 |  |  |
|  | 1136 LUKES G<br>GRANGEVILL | GULCH RD<br>E, ID 83530-5048                                     |  |
|  |                            |  |  |
| Signature of Organizer:  |                            |  |  |
| Jon R. Aronson   |                            | 01/30/2020   |  |
| Sign Here  |                            | Date   |  |

signed and recently dated. This filing form (submit within 30 days) with the required signature(s).

If you are submitting a correction, return the correction letter with your updated document.

