

| <b>No. C 110428</b>   | <b>Due no later than 5/31/2009<br/>Annual Report Form</b>  |                      | 2. Registered Agent and Address<br><b>(NO PO BOX)</b> |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |
|---|--|----------------------|---|-------|-------|-----|-----------|------------------|--------------|---------------|--|-------|------|--------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TALK OF THE TOWN, INC.<br>SANDRA R SPEARS<br>550 THAIN<br>LEWISTON ID 83501 |                      | SANDRA R SPEARS<br>550 THAIN<br>LEWISTON ID 83501     |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |                      | 3. <u>New</u> Registered Agent Signature:             |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td rowspan="3">Sandra R. Spears</td> <td rowspan="3">550 Thain Rd</td> <td rowspan="3">Lewiston, Id.</td> <td rowspan="3"></td> <td rowspan="3">83501</td> </tr> <tr> <td>Sec.</td> </tr> <tr> <td>Treas.</td> </tr> </tbody> </table> | Office Held  | Name                 | Street or PO Address                                  | City  | State | Zip | President | Sandra R. Spears | 550 Thain Rd | Lewiston, Id. |  | 83501 | Sec. | Treas. |  |  |  |  |
| Office Held   | Name   | Street or PO Address | City  | State | Zip   |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| President   | Sandra R. Spears   | 550 Thain Rd         | Lewiston, Id.   |       | 83501 |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| Sec.  |  |                      |   |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| Treas.  |  |                      |   |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110428</b>   | 6. Annual Report must be signed.<br>Signature: <u>Sandra R. Spears</u><br>Name(type or print): <u>Sandra R. Spears</u>                       |                      | Date: <u>4/13/09</u><br>Title: <u>Owner</u>           |       |       |     |           |                  |              |               |  |       |      |        |  |  |  |  |