

No. 085139 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 24 1988	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 085139 IDAHO PHOTOGRAPHIC SOCIETY, INC. WILLIAM V. COOK P.O. BOX 1962 KETCHUM, IDAHO 83340	2. Registered Agent and Office WILLIAM V. COOK 511 THIRD AVE. NORTH KETCHUM, IDAHO 83340 3. Incorporated Under The Laws ENTERED of OCT 24 1988 STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 15%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5"> President: 585 </td> </tr> <tr> <td colspan="5"> Secretary: 28 OCT 1988 </td> </tr> <tr> <td colspan="5"> Directors: 28 OCT 1988 </td> </tr> <tr> <td style="vertical-align: top;"> pres. sec. Dir: </td> <td style="vertical-align: top;"> William V. Cook Robert MacLeod JEANNE Plavers DALE Gillette JONATHAN STOKES Carol Monteverde </td> <td style="vertical-align: top;"> BOX 1964 BOX 684 BOX 656 BOX 1453 BOX 2235 BOX 2913 </td> <td style="vertical-align: top;"> Ketchum, Id. Hwiley, Id. Ketchum, Id. Ketchum, Id. Hwiley, Id. Ketchum, Id. </td> <td style="vertical-align: top;"> 83340 83333 83340 83340 83333 83340 </td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: 585					Secretary: 28 OCT 1988					Directors: 28 OCT 1988					pres. sec. Dir:	William V. Cook Robert MacLeod JEANNE Plavers DALE Gillette JONATHAN STOKES Carol Monteverde	BOX 1964 BOX 684 BOX 656 BOX 1453 BOX 2235 BOX 2913	Ketchum, Id. Hwiley, Id. Ketchum, Id. Ketchum, Id. Hwiley, Id. Ketchum, Id.	83340 83333 83340 83340 83333 83340
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5. Nature of Business. PHOTOGRAPHIC Education	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <i>Wm. V. Cook</i> Name (Typed or Printed) </td> <td style="width: 40%;"> Date 10-11-88 Title Pres. I.P.S. </td> </tr> </table>		Signature <i>Wm. V. Cook</i> Name (Typed or Printed)	Date 10-11-88 Title Pres. I.P.S.																							
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