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| No. C 89028 | Due no later than Apr 30, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX RICK PHILPS 4 MLS N OF CHALLIS ON HWY 93 CHALLIS, ID 83226 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable MOSQUITO FLAT WATER USERS, INC. RICK PHILPS HC 63, BOX 1630 CHALLIS, ID 83226 | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------------|-------------------------------|-------------|--------------|------------|
| Chair | Rick Philps | HC 63 Box 1630 | Challis | Idaho | 83226 |
| Sec | Roberta Gree | | Challis | Idaho | 83226 |
| | Tam Butts | | Challis | Idaho | 83226 |
| | Challis Creek Cattle Co | | Challis | Idaho | 83226 |
| | Idaho Fish & Game | | Salmon | Idaho | 83467 |
| | Sally Foss | | Salmon | Idaho | 83467 |

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| 5. Organized Under the Laws of: IDAHO C 89028 | 6. Signature <u>Rick Philps</u> Date <u>4-21-02</u> Name <small>(Typed or Printed)</small> <u>Rick Philps</u> Title <u>Chair</u> |
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