

No. <b>C 39330</b>		<b>Due no later than Mar 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		DEBORAH KUHN 26338 HIGHWAY 41 BLANCHARD 83804			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		BLANCHARD COOPERATIVE WATER ASSOCIATION, INC. DEBORAH KUHN PO BOX 36 BLANCHARD ID 83804					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOE HUTCHISON	P.O. BOX 36	BLANCHARD	ID	USA	83804	
VICE PRESIDENT	AARON MAGEE	P.O. BOX 36	BLANCHARD	ID	USA	83804	
TREASURER	BOB WESTFALL	P.O.BOX36	BLANCHARD	ID	USA	83804	
SECRETARY	DEBORAH KUHN	BOX 36	BLANCHARD	ID	USA	83804	
DIRECTOR	GARY MCBRIDE	P.O.BOX 36	BLANCHARD	ID	USA	83804	
DIRECTOR	SHELLY CARTER	P.O. BOX 36	BLANCHARD	ID	USA	83804	
DIRECTOR	LARRY LAWSON	P.O.BOX 36	BLANCHARD	ID	USA	83804	
5. Organized Under the Laws of:  <b>ID C 39330</b>		6. Annual Report must be signed.* Signature: deborah kuhn Name (type or print): deborah kuhn		Date: 03/01/2015 Title: secretary			
Processed 03/01/2015		* Electronically provided signatures are accepted as original signatures.					