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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|------------------|-------------|--|
| No. C 89640 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | PAUL R JOHNSON 509 SOUTH A ST GRANGEVILLE ID 83530 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | NORTHWEST CLASSICS, INC. PAUL R JOHNSON P. O. BOX 321 GRANGEVILLE ID 83530 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PAUL R JOHNSON | 509 SOUTH A ST | GRANGEVILLE | ID | USA | 83530 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 89640 | | Signature: Paul R. Johnson | | | Date: 05/13/2015 | | |
| | | Name (type or print): Paul R. Johnson | | | Title: President | | |
| Processed 05/13/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |