

|  |   |  |   |       |         |             |
|--|---|--|---|-------|---------|-------------|
| No. <b>W 33494</b>   | <b>Due no later than Sep 30, 2005</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DBSI EMERALD CREST ACQUISITION LLC<br>1550 S TECH LANE<br>MERIDIAN ID 83642 0000 |  | DOUGLAS L SWENSON<br>1550 S TECH LANE<br>MERIDIAN ID 83642 0000 |       |         |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                      |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |   |       |         |             |
| Office Held  | Name  | Street or PO Address   | City  | State | Country | Postal Code |
| MANAGER  | DBSI HOUSING INC  | 1550 S TECH LANE   | MERIDIAN  | ID    |         | 83642       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 33494</b>  |   | 6. Annual Report must be signed.*<br>Signature: Shannon Smith<br>Name (type or print): Shannon Smith<br>Date: 09/27/2005<br>Title: Legal Assistant |   |       |         |             |
| Processed 09/27/2005   |   | * Electronically provided signatures are accepted as original signatures.  |   |       |         |             |