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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 5986</b>                                                                                                                                      |                                             | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                         |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>QWEST N. LIMITED PARTNERSHIP<br>REBA CULBERTSON<br>100 CENTURYLINK DRIVE<br>MONROE LA 71203 |        | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                                             |                                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| Office Held                                                                                                                                            | Name                                        | Street or PO Address                                                                                                                                                                          | City   | State                                                              | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | CENTURYLINK COM MUNICATIONS<br>COMPANY, LLC | 100 CENTURYLINK DRIVE                                                                                                                                                                         | MONROE | LA                                                                 | USA     | 71203       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>L 5986</b>                                                                                            |                                             | 6. Annual Report must be signed.*<br>Signature: JOAN RANDAZZO<br>Name (type or print): JOAN RANDAZZO<br>Date: 12/02/2016<br>Title: SECRETARY                                                  |        |                                                                    |         |             |  |
| Processed 12/02/2016                                                                                                                                   |                                             | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |        |                                                                    |         |             |  |