|  |                | INSTRUCTIO  | ONS ON REVERSE SIDE              |  |                      |
|--|----------------|---|----------------------------------|--|----------------------|
| No. 68903  |                | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1991  1 Mailing Address - Please Correct If Not Correct |                                  | 2. Registered Agent and Office NOT A P.O. BOX ELVIN NELSON 105 SOUTH MAIN STREET |                      |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE **  |                |   |                                  |  |                      |
|  |                | E & D, INC.<br>ELVIN NELSON<br>105 S. MAIN, P. O. BOX 18  |                                  | PIERCE   | ID 83546             |
|  |                |   |                                  | 3. Incorporated Under The Laws of  |                      |
| NO FEE REQU  |                | PIERCE  | TD 83546 0000                    | NO: 068903   |                      |
| 4. Names and Address   | es of Officers | and Directors   |                                  |  |                      |
|  |                | Name  | Street or P.O. Address           | City   | State Zio            |
| President:<br>Secretary:<br>Directors:   | Elvin<br>Sue S | Nelson<br>Shoemaker   | 514 Stover Dr.<br>143 Timberline | . Pierce<br>Pierce   | 3d 83546<br>3d 83546 |
|  |                |   |                                  |  |                      |
|  |                |   |                                  |  |                      |
|  |                |   |                                  |  |                      |
| 5. Nature of Business  6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                |   |                                  |  |                      |
| Retail   |                | Signature Si  | ie homaker                       | · · · · · · · · · · · · · · · · · · ·  | 100.1,1991           |
|  |                | Name (Tiped or Printed)   | Sue Shoemoker                    | Title 2  | <u> </u>             |