




| <b>No.</b> 77595  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990  |                               | 2. Registered Agent and Office<br><br>C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br><br>BOISE ID 83701 58 |              |   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
|---|--|-------------------------------|---|--------------|---|--------------------------------------|-------------------------------|-------------|--------------|------------|------------|-------------------------|---------------------|---------|----|-------|------------|---------------------|---------------------|---------|----|-------|------------|-------------------------|---------------------|---------|----|-------|------------------|---------------------|---------|----|-------|----------------------|--------------------|--------------|----|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                            | 1. Mailing Address — Please Correct<br><br>BELL ATLANTIC TRICON LEASIN<br>C T CORPORATION SYSTEM<br>P. O. BOX 907<br><br>PARAMUS NJ 07653  |                               | 3. Incorporated Under The Laws<br>of DE<br><br>NO: 077595   |              |   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
|   | 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James H. Dickerson, Jr.</td> <td>95 N Route 17 South</td> <td>Paramus</td> <td>NJ</td> <td>07652</td> </tr> <tr> <td>Secretary:</td> <td>Frederick C. Bauman</td> <td>95 N Route 17 South</td> <td>Paramus</td> <td>NJ</td> <td>07652</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>James H. Dickerson, Jr.</td> <td>95 N Route 17 South</td> <td>Paramus</td> <td>NJ</td> <td>07652</td> </tr> <tr> <td>Robert W. Stubbs</td> <td>95 N Route 17 South</td> <td>Paramus</td> <td>NJ</td> <td>07652</td> </tr> <tr> <td>William O. Albertini</td> <td>1600 Market Street</td> <td>Philadelphia</td> <td>PA</td> <td>19103</td> </tr> </tbody> </table> |                               |   |              |   | <u>Name</u>                          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | James H. Dickerson, Jr. | 95 N Route 17 South | Paramus | NJ | 07652 | Secretary: | Frederick C. Bauman | 95 N Route 17 South | Paramus | NJ | 07652 | Directors: | James H. Dickerson, Jr. | 95 N Route 17 South | Paramus | NJ | 07652 | Robert W. Stubbs | 95 N Route 17 South | Paramus | NJ | 07652 | William O. Albertini | 1600 Market Street | Philadelphia | PA |
|   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>  |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
| President:  | James H. Dickerson, Jr.  | 95 N Route 17 South           | Paramus   | NJ           | 07652   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
| Secretary:  | Frederick C. Bauman  | 95 N Route 17 South           | Paramus   | NJ           | 07652   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
| Directors:  | James H. Dickerson, Jr.  | 95 N Route 17 South           | Paramus   | NJ           | 07652   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
|   | Robert W. Stubbs   | 95 N Route 17 South           | Paramus   | NJ           | 07652   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
|   | William O. Albertini   | 1600 Market Street            | Philadelphia  | PA           | 19103   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
| 5. Nature of Business<br><br>Finance Company  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> Frederick C. Bauman         </td> <td style="width: 40%;">           Date _____<br/>           Title <b>Secretary</b> </td> </tr> </table>  |                               |   |              | Signature <br><small>(Typed or Printed)</small> Frederick C. Bauman | Date _____<br>Title <b>Secretary</b> |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |
| Signature <br><small>(Typed or Printed)</small> Frederick C. Bauman | Date _____<br>Title <b>Secretary</b>   |                               |   |              |   |                                      |                               |             |              |            |            |                         |                     |         |    |       |            |                     |                     |         |    |       |            |                         |                     |         |    |       |                  |                     |         |    |       |                      |                    |              |    |