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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------|------------------|-------------|--|
| No. <b>W 8668</b>                                                                                                                                      |                | <b>Due no later than Apr 30, 2013</b>                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                   |                | DAVID CALLAHAN<br>7960 N RUDE ST<br>DLTON GRDENS ID 83815 |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                                   |                | 3. <u>New</u> Registered Agent Signature:*                |                  |             |  |
|                                                                                                                                                        |                | CALLAHAN ENTERPRISES, L.L.C.<br>DAVID CALLAHAN<br>7960 N RUDE ST<br>DALTON GARDENS ID 83815 |                |                                                           |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                             |                |                                                           |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                        | City           | State                                                     | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | DORIS CALLAHAN | 7960 N RUDE ST                                                                              | DALTON GARDENS | ID                                                        | USA              | 83815       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                           |                |                                                           |                  |             |  |
| <b>ID<br/>W 8668</b>                                                                                                                                   |                | Signature: David Callahan                                                                   |                |                                                           | Date: 03/26/2013 |             |  |
|                                                                                                                                                        |                | Name (type or print): David Callahan                                                        |                |                                                           | Title: Manager   |             |  |
| Processed 03/26/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                   |                |                                                           |                  |             |  |