



## Department of State.

### CERTIFICATE OF INCORPORATION

I, JAS. H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**THE IDAHO MOBILE HOME DEALERS ASSOCIATION, INC.**

was filed in the office of the Secretary of State on the **14th** day  
of **February** A. D. One Thousand Nine Hundred **Fifty-eight** and  
is duly recorded on Film No. **101** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**perpetual existence** from the date hereof, with its registered office in this State located at  
**Boise** in the County of **Ada**  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-  
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **14th** day of **February** ,  
A.D., 19 **58** .

Secretary of State.

ARTICLES OF INCORPORATION  
-of-  
THE IDAHO MOBILE HOME DEALERS ASSOCIATION, INC.

WE, the undersigned natural persons, each over the age of 21 years, acting as incorporators of a non-profit co-operative association, pursuant to the provisions of Chapter 10, Title 30 of the Idaho Code, adopt the following Articles of Incorporation for the Idaho Mobile Home Dealers Association, Inc.:

I

The name of the co-operative association shall be, and is, The Idaho Mobile Home Dealers Association, Inc.

II

The period of its duration shall be, and is, perpetual.

III

The purposes for which the co-operative association is organized are:

A. To promote a better relationship among mobile home dealers, and to unite them in the bonds of good fellowship and closer understanding.

B. To promote and encourage the ownership and use of mobile homes.

C. To uphold the principals of good government, and to educate and inform the membership of the association and the public generally, concerning any and all laws and ordinances, and proposed laws and ordinances, affecting the sale, ownership, use or enjoyment of mobile homes, or trailer houses, or affecting the business of dealing in mobile trailer homes in any way whatever.

D. To carry on any and all activities within the scope and purpose of this organization.

E. To lease, rent, purchase, own, pledge, mortgage, hypothecate, sell, and convey such personal and real property in the name of the association as may be necessary in the management or operation of the affairs of the association.

IV

Membership certificates shall be issued to each member thereof and the rights and interests of all members shall be equal.

1 The membership of the co-operative association shall be deter-  
2 mined by rules, regulations, and by-laws of the corporation.

3 V

4 The Board of Directors shall consist of four (4) members, three  
5 (3) of whom shall also be the president, the vice-president, and  
6 the secretary-treasurer, and each of the directors shall serve for  
7 a term of one year. In all elections, each member of the co-operative  
8 association shall have one vote.

9 VI

10 The method of operation and the regulation of the business  
11 affairs of the co-operative association shall be governed by the by-  
12 laws of the association and shall be under the control of the Board  
13 of Directors.

14 VII

15 The address of the initial registered office of the co-operative  
16 association is 4033 Chinden Blvd., Boise, Idaho. The names of  
17 the persons who are to serve as the initial Board of Directors, and  
18 the offices they hold are:

| <u>Name:</u>                          | <u>Office:</u>      | <u>Address:</u>                    |
|---------------------------------------|---------------------|------------------------------------|
| Jack W. Park                          | President           | 6017 Fairview Ave.<br>Boise, Idaho |
| Joe Bernasconi                        | Vice-President      | 3000 Chinden Blvd.<br>Boise, Idaho |
| Henry Randall                         | Secretary-treasurer | 4033 Chinden Blvd.<br>Boise, Idaho |
| Melvin C.<br><del>XXXXXX</del> Hooper | Director at Large   | 3987 Chinden Blvd.<br>Boise, Idaho |

25 VII

26 The names and addresses of each of the incorporators are:

| <u>Name:</u>   | <u>Address:</u>                  |
|----------------|----------------------------------|
| Jack W. Park   | 6017 Fairview Ave., Boise, Idaho |
| Joe Bernasconi | 3000 Chinden Blvd., Boise, Idaho |
| Henry Randall  | 4033 Chinden Blvd., Boise, Idaho |
| Ralph Peets    | 2901 Chinden Blvd., Boise, Idaho |
| Rickey Hooper  | 3987 Chinden Blvd., Boise, Idaho |

JEPPESEN & JEPPESEN  
LAWYERS  
FIDELITY BUILDING  
BOISE, IDAHO

1 IN WITNESS WHEREOF, we have hereunto set our hands and seals  
2 this 14 day of January, <sup>Febr.</sup> 1958.

3 Ralph Peets.  
4 Jack W. Park  
5 Joe Bernasconi  
6 Henry Randall  
7 William E. Hooper

10 STATE OF IDAHO )  
11 ) ss  
12 County of Ada )

13 On this 14<sup>th</sup> day of January, 1958, personally appeared before  
14 me, the undersigned notary public in and for the State of Idaho,  
15 JACK W. PARK, JOE BERNASCONI, HENRY RANDALL, RALPH PEETS, and ~~William E.~~  
16 ~~WICKET~~ HOOPER, known to me to be the persons whose names are sub-  
17 scribed to the foregoing instrument and acknowledged to me that  
18 they executed said instrument freely and voluntarily and for the  
19 purposes as mentioned, and that each of them is a citizen of the  
20 United States and of the State of Idaho

21 IN WITNESS WHEREOF, I have set my hand and affixed my official  
22 seal the day and year in this certificate first above written.

23 Laurie H. Park  
24 Notary Public for Idaho  
25 Residing at Boise, Idaho  
26 My Commission Expires  
27 Aug 1, 1960