

No. 81123 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REG. NO. 061123 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct REXBURG BOAT CLUB, INC. CARL A. SMITH P. O. BOX 302 REXBURG ID 83440	2. Registered Agent and Office CARL A. SMITH 18 ASH, BOX 302 REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 061123																																																																		
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John C. Porter</td> <td>228 E M.</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Carl A. Smith</td> <td>Box 302</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Sharon Webster</td> <td>529 E. 450 S</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Breck Barton</td> <td>Box 160</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Kelley Summers</td> <td>327 S. 300 E.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Valklinger</td> <td>2434 W. 440 S.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Mel Cook</td> <td>547 Park St</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Seth Pecks</td> <td>Box 534</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Carma Hays</td> <td>1094 E. Highway 33</td> <td>Newdale</td> <td>"</td> <td>83434</td> </tr> <tr> <td></td> <td>Glenda Hunt</td> <td>Box 144</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John C. Porter	228 E M.	Rexburg	ID	83440	Secretary:	Carl A. Smith	Box 302	"	"	"	Directors:	Sharon Webster	529 E. 450 S	"	"	"		Breck Barton	Box 160	"	"	"		Kelley Summers	327 S. 300 E.	"	"	"		Valklinger	2434 W. 440 S.	"	"	"		Mel Cook	547 Park St	"	"	"		Seth Pecks	Box 534	"	"	"		Carma Hays	1094 E. Highway 33	Newdale	"	83434		Glenda Hunt	Box 144	"	"	"
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5. Nature of Business Boat Club Recreation	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Carl A. Smith</u> Name (Typed or Printed): <u>Carl A. Smith</u> Date: <u>2/2/91</u> Title: <u>Sec</u>																																																																			