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|------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|------------------------|
| No. <b>C 129239</b>                                                                            |                | <b>Due no later than Jun 30, 2003</b>                                                                                                                   |                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b> |                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | <b>Annual Report Form</b>                                                                                                                               |                                                                 | CHARLES MILLER<br>6074 N LAKESHORE AVE          |                        |
|                                                                                                |                | 1. Mailing Address <small>Correct in this box, if applicable</small><br>DODES MMANOR II HOMEOWNERS ASSOCIAT<br>CHALRES K MILLER<br>6074 N LAKESHORE AVE |                                                                 | BOISE, ID 83703                                 |                        |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                | BOISE, ID 83703<br>33714                                                                                                                                |                                                                 | 3. <u>New</u> Registered Agent Signature        |                        |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                |                                                                                                                                                         |                                                                 |                                                 |                        |
| <u>Office held</u>                                                                             | <u>Name</u>    | <u>Street or P.O. Address</u>                                                                                                                           | <u>City</u>                                                     | <u>State</u>                                    | <u>Zip</u>             |
| PRESIDENT                                                                                      | CHUCK MILLER   | 6074 N. LAKESHORE AVE.                                                                                                                                  | BOISE                                                           | IDAHO                                           | 83714-6021             |
| VICE PRES.                                                                                     | VIDA ROSE      | 6068 N. LAKESHORE AVE.                                                                                                                                  | BOISE                                                           | IDAHO                                           | 83714-6021             |
| SECRETARY                                                                                      | AMY FINDLEY    | 6072 N. LAKESHORE AVE.                                                                                                                                  | BOISE                                                           | IDAHO                                           | 83714-6021             |
| TREASURER                                                                                      | JEAN BALL      | 6064 N. LAKESHORE AVE.                                                                                                                                  | BOISE                                                           | IDAHO                                           | 83714-6021             |
| DIRECTOR                                                                                       | CARLENE BENHOM | 6070 N. LAKESHORE AVE.                                                                                                                                  | BOISE                                                           | IDAHO                                           | 83714-6021             |
| 5. Organized Under the Laws of:                                                                |                |                                                                                                                                                         | 6.                                                              |                                                 |                        |
| IDAHO<br>C 129239                                                                              |                |                                                                                                                                                         | Signature <u>Charles K Miller</u>                               |                                                 | Date <u>4/7/03</u>     |
|                                                                                                |                |                                                                                                                                                         | Name <small>(Typed or Printed)</small> <u>CHARLES K. MILLER</u> |                                                 | Title <u>PRESIDENT</u> |