| No. C 106838  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Due no later than Jul 31, 2012 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALBION, POST NO. 124, THE AMERICAN LEGION, INCORPORATED DON G. GUNDERSO PO BOX 93 ALBION ID 83311 USA |   | 2. Registered A       | 2. Registered Agent and Address (NO PO BOX)  DON G GUNDERSON 1047 E 1000 S ALBION ID 83311  3. New Registered Agent Signature:* |         |             |  |
|--|-----------------|--|---|-----------------------|---|---------|-------------|--|
|  |                 |  |   | 1047 E 1000           |   |         |             |  |
|  |                 |  |   | 3. <u>New</u> Registe |   |         |             |  |
| 4. Corporations: Enter   | Names and Busin | ess Addresses of   | President, Secretary, and Directors. Treasu | urer (optional).      |   |         |             |  |
| Office Held  | Name            |  | Street or PO Address                        | City                  | State   | Country | Postal Code |  |
| DIRECTOR   | DARRELL J.      | HATFIELD   | 121 SOUTH 650 EAST                          | BURLEY                | ID  | USA     | 83318       |  |
| SECRETARY  | DON G. GUI      | NDERSON  | 1047 E. 1000 S.                             | ALBION,               | ID  | USA     | 83311       |  |
| DIRECTOR   |                 |  | (2826 LORA LANE                             | BURLEY                | ID  | USA     | 83318       |  |
| TREASURER  | DON G. GUNDERS  |  | 1047 E. 1000 S.                             | ALBION                | ID  | USA     | 83311       |  |
| VICE PRESIDENT   |                 |  | 1158 E. 1000 S.                             | ALBION                | ID  | USA     | 83311       |  |
| DIRECTOR   | DON H. BOWDEN   |  | 363 SOUTH MAIN ST.                          | ALBION                | ID  | USA     | 83311       |  |
| PRESIDENT  | JOHN H. BL      | ASIUS  | 1726 CONANT AVE.                            | BURLEY                | ID  | USA     | 83318       |  |
| 5. Organized Under the Laws of: 6. An  |                 | 6. Annual Report   | 5. Annual Report must be signed.*           |                       |   |         |             |  |
| ID   |                 | Signature: Don G. Gunderson  |   |                       | Date: 05/28/2012  |         |             |  |
| C 106838   |                 | Name (type or print): Don G. Gunderson   |   |                       | Title: Adjutant   |         |             |  |
| Processed 05/28/2012   |                 | * Electronically p   | ovided signatures are accepted as original  | signatures.           |   |         |             |  |