

No. **W 9670**

**Due no later than September 30, 2003  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
SECURITY NATIONAL CONSUMER SERVICES  
323 FIFTH ST  
EUREKA, CA 95501

CORPORATION SERVICE COMPAN  
1401 SHORELINE DR STE 2  
BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

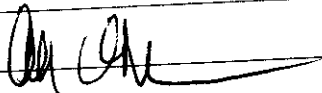
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Security National Master Manager, LLC	323 Fifth Street	Eureka	CA	95501

5. Organized Under the Laws of:

ALASKA  
W 9670

6.

Signature



Date 8/14/2003

Name (Typed or Printed)

Allan Grushkin

Title

Sr. V.P. of Security  
National Master  
Manager, LLC,  
its Manager