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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 97143</b>                                                                                                                                     |                 | <b>Due no later than Oct 31, 2014</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THREE FLIPS SECURITIES, L.C.<br>SCOTT FLIPPENCE<br>PO BOX 104<br>PRESTON ID 83263<br>USA |       | VIRGINIA FLIPPENCE<br>416 EAST ONEID<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                            |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                       | City  | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SCOTT FLIPPENCE | PO BOX 4802                                                                                                                                                                                | LOGAN | UT                                                       | USA     | 84323       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 97143</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Scott Flippence<br>Name (type or print): Scott Flippence<br>Date: 08/18/2014<br>Title: Member                                              |       |                                                          |         |             |  |
| Processed 08/18/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                          |         |             |  |