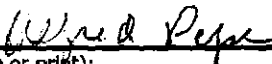


| | | | | | | |
|--|---|--|--|-------|---------|-------------|
| No. C 35622 | Due no later than Jul 31, 2014 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) ALFRED PEPE 309 SAMARITAN LANE MOSCOW ID 83843 | | | | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SENIOR CITIZENS CLUB OF MOSCOW, LATAH COUNTY, IDAHO, INC. 309 SAMARITAN LANE MOSCOW ID 83843 | 3. New Registered Agent Signature. | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRES. | ALFRED PEPE | 309 SAMARITAN LA. | MOSCOW | ID | LATAH | 83843 |
| V. PRES. | WM. OLESON | 524 JERSTEAD LA. | MOSCOW, | ID | LATAH | 83843 |
| SECTY. | IDA PEPE | 309 SAMARITAN LA. | MOSCOW | ID | LATAH | 83843 |
| TREAS. | BARBARA TOWNSEND | 231 S. MT. VIEW RD. | MOSCOW, | ID | LATAH | 83843 |
| 5. Organized Under the Laws of: IDAHO C 35622 | 6. Signature:  Name (type or print): ALFRED PEPE | | Date: 6/13/2014 Title: PRES | | | |
| Issued 05/14/2014 by KAH | | 132311 | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

TRUSTEES:

MARGIE ST. JOHN 3 YR

710 WHITE PLACE

MOSCOW, ID 83843

BETTY LINDSEY 2 YR

402 QUAIL RUN DR

MOSCOW ID 83843

STEVENS, LOU 1 YR.

609 ALMON #4004

MOSCOW ID 83843